

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE HEARTS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 1, SECTOR-13, HUDA, BHIWANI, PLOT NO. 1, SECTOR-13, HUDA, BHIWANI, PLOT NO. 1, SECTOR-13, HUDA, BHIWANI, BHIWANI, HARYANA - 127021
5	PRINCIPAL NAME	Mr. DEEPAK JOSHI
6	PRINCIPAL QUALIFICATION	M.COM,B.ED
7	SCHOOL EMAIL ID	lhishuda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8199997301

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/6.-Trust-Reg..pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/6.-Trust-Reg..pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/1.-NOC.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/1.-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/4.-Recognition-Certificate.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/4.-Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/5.-Building-Safety.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/5.-Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/6.-Fire-Safety.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/6.-Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/9.-Self-Certificate.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/9.-Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/7.-Water-Sanitation-and-Water-Sample-Report.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/7.-Water-Sanitation-and-Water-Sample-Report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/2.-Fees-Structure.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/2.-Fees-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/Academic-Calender.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/SMC.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/3.-PTA.pdf">http://huda.lhpsbhiwani.com/wp-content/uploads/2024/06/3.-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DEEPAK JOSHI
2	TOTAL NO. OF TEACHERS	37
	PGT	13
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NOT APPLICABLE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NOT APPLICABLE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7052
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/elkWLpjJdrY?si=LnTnZxl_VEn28NRW">https://youtu.be/elkWLpjJdrY?si=LnTnZxl_VEn28NRW</a>